## Index of Claims



| Application/Control No. | Applicant(s)/Patent under Reexamination MILLEKER ET AL. |
|-------------------------|---|
| Examiner                | Art Unit  |
| Patel, Harshad          | 2855  |

| ✓ | Rejected |
|---|----------|
| = | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |  |  |  |  |  |  |
|---|--------------|--|--|--|--|--|--|
| ı | Interference |  |  |  |  |  |  |

| A | Appeal   |
|---|----------|
| 0 | Objected |

| ☑ Claims renumbered in the same order as presented by applicant |          |           |  |  | □СРА |      | Г.D. | R.1,47   |         |          |
|---|----------|-----------|--|--|------|------|------|----------|---------|----------|
| CLAIM   |          |           |  |  |      | DATE |      |          |         |          |
| Final   | Original | 8/21/2006 |  |  |      |      |      |          |         |          |
|   | 1        | =         |  |  |      |      |      |          |         |          |
|   | 2        | =         |  |  |      |      |      |          |         |          |
|   | 3        | =         |  |  |      |      |      |          |         |          |
|   | 4        | =         |  |  |      |      |      |          |         |          |
|   | 5        | =         |  |  |      |      |      |          |         |          |
|   | 5        |           |  |  |      |      |      |          |         |          |
|   | 7        | =         |  |  |      |      |      |          |         |          |
|   | 8        | =         |  |  |      |      |      |          |         |          |
|   | 9        | =         |  |  |      |      |      |          |         |          |
|   | 10       | =         |  |  |      |      |      |          |         |          |
|   | 11       | =         |  |  |      |      |      |          |         |          |
|   | 12       | =         |  |  |      |      |      |          |         |          |
|   | 13       | =         |  |  |      |      |      |          |         |          |
|   | 14       | =         |  |  |      |      |      |          |         |          |
|   | 15       | =         |  |  |      |      |      |          |         |          |
|   | 16       | =         |  |  |      |      |      | . "      |         |          |
| · · · · · · · · · · · · · · · · · · ·                           | 17       | =         |  |  |      |      |      |          |         |          |
|   | 18       | =         |  |  |      |      |      | <u> </u> |         | <b>1</b> |
|   | 19       | =         |  |  |      |      |      |          |         | <u> </u> |
|   | 20       | =         |  |  |      |      |      |          |         |          |
|   | 21       | = 1       |  |  |      |      |      |          |         |          |
|   | 22       | =         |  |  |      |      |      |          |         |          |
|   | 23       | =         |  |  |      |      |      |          |         |          |
|   | 24       | =         |  |  |      |      |      |          |         |          |
|   | 25       | =         |  |  |      |      |      |          |         |          |
|   | 26       | =         |  |  |      |      |      |          |         |          |
|   | 27       | =         |  |  |      |      |      |          |         |          |
|   | 28       | =         |  |  |      |      |      |          |         |          |
|   | 29       | =         |  |  |      |      |      |          |         | <b>†</b> |
|   | 30       | =         |  |  |      |      |      |          | <b></b> |          |
|   | 31       | =         |  |  |      |      |      |          |         |          |
|   | 32       | =         |  |  |      |      |      |          |         | <u> </u> |
| •   | 33       | =         |  |  |      |      |      | -        |         |          |

## Index of Claims



| Application/Control No. | Applicant(s)/Patent under Reexamination |
|-------------------------|---|
| 10757337                | MILLEKER ET AL.                         |
| Examiner                | Art Unit                                |
| Patel, Harshad          | 2855                                    |

| <b>✓</b> | Rejected |
|----------|----------|
| =        | Allowed  |

| - | Cancelled  |
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|---|----------|-----------|--|--|------|-------|--------|--|----------|--|
| CL  | AIM      |           |  |  | DATE |       |        |  |          |  |
| Final   | Original | 8/21/2006 |  |  | T    |       |        |  |          |  |
|   | 34       | =         |  |  |      |       |        |  |          |  |
|   | 35       | =         |  |  |      |       |        |  |          |  |
|   | 36       | - 1 L     |  |  |      |       |        |  |          |  |
|   | 37       | =         |  |  |      |       |        |  |          |  |
|   | 38       | =         |  |  |      |       |        |  |          |  |